

## Maundy Thursday Worship

April 9, 2020



### *We remember God's forgiveness:*

Let us pray, God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. Our sins are forgiven in the name of Jesus Christ. Almighty God strengthen us with power through the Holy Spirit, that Christ may live in our hearts through faith.

**Amen.**

### *Then pray the prayer for this night:*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### **First Reading** Exodus 12:1–14

The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life.

**Thanks be to God.**

### **Gospel** John 13:1–17, 31b–35

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet."

Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” <sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

<sup>31b</sup>“Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.  
**Praise to you, O Christ**

### **Reflection**

This word about the love of Jesus is always the beginning of any time. By remembering the Passover and the Last Supper and the footwashing, we are not trying to get back to an old time. In the face of the suffering and death with which the world is filled, our trying would not come to much. But God’s word comes to us now. To our time. Even when we cannot meet for the holy supper together, this word — which takes these three nights to say — comes to us: Jesus Christ is our forgiveness. He is the Lamb whose blood marks the doors of our houses and bodies. In the power of the Spirit, he has washed our feet and our lives. And he turns us toward our neighbors. In this word — and in the cross proclaimed tomorrow and the resurrection proclaimed on Saturday night — Easter comes out to hold us already.

### **Prayers of Intercession**

United with Christians around the globe on this Maundy Thursday, let us pray for the church, the earth, our troubled world, and all in need.

Blessed are you, holy God, for the church. Gather all the baptized around your presence in the Word. Strengthen the body of your people even when we cannot assemble for worship. Grant bishops, pastors, deacons, musicians, and all worship leaders faithfulness and creativity for their ministry in this time, and accompany those preparing for baptism. Hear us, holy God. **Your mercy is great.**

Blessed are you, bountiful God, for this good earth and for the flowering of springtime. Save dry lands from destructive droughts. Protect the waters from pollution. Allow in this time the planting of fields for food. Make us into care-givers of your plants and animals. Hear us, bountiful God. **Your mercy is great.**

Blessed are you, sovereign God, for our nation. Inspire all people to live in peace and concord. Grant wisdom and courage to heads of state and to legislators as they face the coronavirus. Lead our elected officials to champion the cause of the needy. Hear us, sovereign God. **Your mercy is great.**

Blessed are you, faithful God, for you accompany suffering humanity with love. Abide wherever the coronavirus has struck. Visit all who mourn their dead; all who have contracted the virus; those who are quarantined or stranded away from home; those who have lost their employment; those who fear the present

and the future. Support physicians, nurses, and home health aides; medical researchers; and the World Health Organization. Hear us, faithful God. **Your mercy is great.**

Blessed are you, gracious God, for you care for the needy. We beg you to feed the hungry, protect the refugee, embrace the distressed, house the homeless, nurse the sick, and comfort the dying. Hear us, gracious God. **Your mercy is great.**

Blessed are you, loving God, that your Son knelt before us, your unworthy servants. Preserve our lives, comfort our anxiety, and receive now the petitions of our hearts. Hear us, loving God. **Your mercy is great.**

Blessed are you, eternal God, for all who have died in the faith, especially the martyr Dietrich Bonhoeffer, whom we commemorate today, and those whom we name before you here. At the end, bring us with them into your everlasting glory. Hear us, eternal God. **Your mercy is great.**

Receive, merciful God, our prayers, for the sake of Jesus Christ, the host of our meal of life, who died and rose that we might live with you, now and forever.

**Amen.**

*Finally, remembering Jesus going to his arrest and his death, the events from which all the mercy that fills this night flows, pray this Psalm.*

### **Psalm 88**

<sup>1</sup>O Lord, my | God, my Savior,  
by day and night I | cry to you.  
<sup>2</sup>Let my prayer enter in- | to your presence;  
incline your ear to my | lamentation.  
<sup>3</sup>For I am | full of trouble;  
my life is at the brink | of the grave.  
<sup>4</sup>I am counted among those who go down | to the  
pit;  
I have become like one who | has no strength;  
<sup>5</sup>lost among the dead, like the slain who lie | in the  
grave,  
whom you remember no more, for they are cut  
off | from your hand.  
<sup>6</sup>You have laid me in the depths | of the pit,  
in dark places, and in | the abyss.  
<sup>7</sup>Your anger weighs up- | on me heavily,  
and all your great waves | overwhelm me.  
<sup>8</sup>You have put my friends far from me; you have  
made me to be ab- | horred by them;  
I am in prison and can- | not get free.  
<sup>9</sup>My sight has failed me be- | cause of trouble;  
Lord, I have called upon you daily; I have  
stretched out my | hands to you.

<sup>10</sup>Do you work wonders | for the dead?  
Will those who have died stand up and | give you  
thanks?  
<sup>11</sup>Will your lovingkindness be declared | in the  
grave,  
your faithfulness in the land | of destruction?  
<sup>12</sup>Will your wonders be known | in the dark  
or your righteousness in the country where all | is  
forgotten?  
<sup>13</sup>But as for me, O Lord, I cry to | you for help;  
in the morning my prayer | comes before you.  
<sup>14</sup> Lord, why have you re- | jected me?  
Why have you hidden your | face from me?  
<sup>15</sup>Ever since my youth, I have been wretched and  
at the | point of death;  
I have borne your terrors | and am helpless.  
<sup>16</sup>Your blazing anger has swept | over me;  
your terrors | have destroyed me;  
<sup>17</sup>they surround me all day long | like a flood;  
they encompass me on | every side.  
<sup>18</sup>My friend and my neighbor you have put a- | way  
from me,  
and darkness is my on- | ly companion.

*The Three Days continue tomorrow with the service for Good Friday.*

Reflection material: Gordon Lathrop. Intercessory Prayer: Gail Ramshaw

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